

*Clarification*  
*Concerning The Manhaj of*  
*Green Lane Masjid*  
*And its Conference on*  
*6th September 2013*

**Questions & Answers**

**Part 2**

With

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*Waseeullaah Abbaas*

(Teacher in Haram al-Makkah)

KEY

GLM = Green Lane Masjid

## QUESTION 6

**Questioner:** Ahsan Hanif has not signed the aqd, and you know him well, he has never freed himself openly from the aqd, but he works for **al-Maghrib**, the head of which and some of **al-Maghrib's** instructors have also signed the aqd. Should we say that based upon the hadeeth "*a man is upon the religion of his companions*" he is upon what they are upon because he has not openly freed himself and spoken against it?

**Shaikh Waseeullaah Abbaas:** If he is silent due to some kind of a maslaha (greater good or benefit) then even this is wrong and there is no doubt about this. However, we hope that such a person rectifies himself once the error of this issue is explained to him.

Try to explain to these people that they should openly make their stance clear. If they are called upon (the stage of others) then they should openly clear the correct manhaj just like others do. We hope such an individual can come close to us in relation to not signing the aqd and that which relates to it.

We understand that there are 'wordly issues' that take people into these positions so the verdict concerning him will be less in weight (than Tawfique Choudhry) but nonetheless what he is doing is wrong. Our way should be that where ever we see something wrong then we should refute it with wisdom rather than just leave the pertinent issues in hand and delivering general talks in front of the people just so that they accept you then such an individual has not fulfilled the rights that knowledge has upon him. You should make them understand.

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## QUESTION 7

**Questioner:** Can we make cooperation with GLM?

**Shaikh Waseeullaah Abbaas:** If the way, that they [GLM] have chosen is what they are doing now, then the type of cooperation with them should be that they give us a chance [on the platform of GLM] to make a clarification in front of the people. The jamiyyat should enter and make its speech otherwise the relationship should be severed (GLM). If this is not the case then the links should be broken and there should be no cooperation.

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## QUESTION 8

**Questioner:** Some people say GLM are very organised, thousands attend their conferences and eid gatherings. Some therefore say that one should not raise their voice against GLM due to the sheer large numbers attending. Should we be looking at the majority (large number) of people when looking into issues of speaking the truth?

**Shaikh Waseeullaah Abbaas:** One of the reasons for such a large attendance can be that they think that the people of Ahlul Hadeeth are few and by mentioning it is an Ahlul Hadeeth (conference) then the numbers may fall. These people at [GLM] are making their dawah 'international' (not specific to way of Ahlul Hadeeth but acceptable to all, that is, general dawah) then of course such numbers of people will attend.

Secondly, the common Ahlul Hadeeth may think that the masjid is under the Ahlul Hadeeth as has been in the masjids history and this is what has been happening by way of lectures. People used to attend from afar to listen and these people took advantage and became part of this, so they (common Ahlul hadeeth) continue to attend and by this the people are deceived that it is an Ahlul hadeeth masjid and hence attend.

In any event 'majority'/large numbers has never been seen as an evidence of truth as is evident in many ayahs of Quraan ' (ayah). Allah has said 'The truthful will be few in number. If the haqq (truth) was being made manifest and open then the numbers will fall. Instead they [GLM] call people who are famous and known amongst every group (that is, not restricted to the dawah of Ahlul Hadeeth) and accepted by all who speak only general speech but do not speak with specifics on tawheed/Islaam and tasfiyyah, then no doubt the people will come.

In reality they (GLM) have an inward fury against the actual manhaj Salafiyyah. We say these people (GLM) should be made to understand and they should not think that due to such large numbers attending they are doing that which is good.

In relation to Naeem, Saeed, Ahsan if they had true sincerity for the pure religion then they would utilise their efforts for spreading the pure religion.

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## QUESTION 9

**Questioner:** There is a doubt raised by some people (ie GLM and their sympathisers) in front of the general masses that no matter whose fatwaa you bring to us then we [GLM] have Mashaaikh with us such as, Shaikh Sadhaan, Shaikh Sadlaan and Shaikh Shithree supporting us. If we were upon an incorrect way would they come to Us? Then is it correct for GLM to hide behind such ta'deel (praise) that they may have from these Mashaaikh and is this manhaj established from the Salaf?

*(Subhaanallah, this answer is a continuation of the first part which was recorded on Saturday 31<sup>st</sup> August 2013. Only with the mercy of Allaah we had the foresight to expect that due to the crookedness in GLMs manhaj, which we have known for years and regularly advising them about it, that this doubt of old would resurface from GLM. Lol on the evening of Tuesday 3rd September 2013 GLM released a 'GLM summer conference response' in which they assert.*

***“A clear example of our commitment to the salafi da’wah and our connection to the scholars is the participation of many renowned Salafi scholars at our conferences, seminars and events. These scholars, who have come to know us well over the years, have not only attended but also praised us for the da’wah we call to and the work we do, and all praise is for Allah alone”***

**Shaikh Waseeullaah Abbaas:** Look, I understand, the face they [GLM] present to Shaikh Sadlaan is not their true face (in reality), I’m sure if you presented to these Mashaaikh like Shaikh Sadlaan and Shaikh Sadhaan, the reality and uncovered their faces, and because you are good people of sound Aqeedah and you do not seek fitnah otherwise you would have done so a long time ago, the Mashaaikh once they see this will become against (GLM) and there is no doubt about this.

(the Shaikh said he will gather evidences and take them to Shaikh Sadlaan whom he knows on a personal level if the need arises)

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**Insha’Allaah more to follow**

[s.t.]