

Clarification
Concerning The Manhaj of
Green Lane Masjid
And its Conference on
6th September 2013

Questions & Answers

With

Fadheelatush Shaikh, Muftee

Waseeullaah Abbaas

(Teacher in Haram al-Makkah)

KEY

GLM = Green Lane Masjid

(Please listen to the excerpts provided and the full transcript will follow soon insha'Allaah, also note, another recording was obtained (on Sunday 1st September 2013) from Shaikh Waseeullaah after this one (which was on obtained Friday 30th August 2013 and Saturday 31st August 2013 and then verified again on Sunday 1st September 2013 (after the one cited above) and the Shaikh Haafidhahullah reinforced the same opinion to their dismay over 3 days!!!) SEE APENDIX 1

QUESTION 1

Questioner: Should GLM, its trustees, Sa'eed, Naeem and Ahsan Hanif, and the well known people who have signed the pact ie **al-Maghrib** and **al-Kauthar**, should GLM openly free themselves from this pact, ie the pact that we don't speak against one another on issues related to Aqeedah, there is cooperation and not to speak against one another, signatories include the American Hamza Yusuf and Zaid Shaakir meaning the well known Soofees hulloolees, Ashaa'irah and Wahdatul Wajoodees.

Shaikh Waseeullaah Abbaas: I Remember I read the aqd, No doubt this aqd is not representing true islam in any shape or form. Those who are in agreement with it then they must, if they love truly the deen of Islaam, then they must make baraa ah [open disassociation] from this aqd. One of the ways of dealing with such an issue is to take the stance that that the nasoos [texts] of the Quraan and Sunnah be adhered to without any Ikhtilaaf [disagreement] whilst it is accepted that the people are allowed to differ in matters of ijtihaad whether of the Imaams or of this era. However, not to make clarity upon issues Aqaa'id nor refuting the wrong Aqeedah and to treat issues of Aqeedah trivially as has occurred in this aqd, then this is tantamount to destroying islaam.

To hide the true face of islaam and present a false picture of Islaam especially in non-muslim countries then Allaah will question these people. For this reason anyone of good understanding or whether these people [of GLM] whether Naeem, Sa'eed or anyone with them then they must manifest there baraa'ah from this aqd and they must openly declare their baraa'ah from it. If these brothers continue to be upon this way, not taking heed, we say inna lillahhi wa inna ilayhi raajioon.

CLICK HERE >>> <http://kiwi6.com/file/03s5y7k1b1>

QUESTION 2

Questioner: Next week on the 6th September 2013 GLM ie the trustees have organised a conference in which Tawfique Chaudhry has been invited who is the head of **al-Kauthar** and has also signed the pledge of mutual agreement as well as other instructors from **al-Maghrib** and **al-Kauthar**, to GLMs stage, then firstly should the people not attend and not cooperate with them and stay away?

Shaikh Waseullaah Abbaas: Those people who have signed the aqd are a people of 'free thinking/mind'. We say that a masjid which is Ahlul Hadeeth should not be used by these so called 'free thinkers' to come and deliver lectures. Those people who are arranging such a conference [GLM] then without a doubt they are upon great error. These people Naem, Saeed and Ahsan Hanif are upon this mistake. We have knowledge that this is a masjid Ahlul Hadeeth and that means that the pristine Quraan and Sunnah should be spread to the people via the masjid. If this masjid is now moving away from the correct dawah and spreading general dawah as other masaajid do not upon the correct way then the name of this masjid and its reputation is being used to commit a heinous treachery.

CLICK HERE >>> <http://kiwi6.com/file/t4252xanuj>

As far as I have been made aware many other things about [GLM] have come to my knowledge, so I say that these people have in action altered the manhaj of Ahlul Hadeeth and they need to be rectified as they are upon great error. Allah knows their intentions, and I do not say that is their intention, it may be they think that they can use the masjid platform to increase their trade/business.

If this is the case they should not think that the masjid is something that can be used to increase their trade then this is a great mistake. We make dua that Allaah

rectifies the affairs and the masjid return to the correct reason for why the masjid was initially set up for.

CLICK HERE >>> <http://kiwi6.com/file/ag7z137y19>

QUESTION 3

Questioner: Secondly should we the people warn against (a) the conference and (b) the dawah and Manhaj of GLM so that the affairs can be made clear?

Shaikh Waseullaah Abbaas: Whatever you do, do so with wisdom so long as it does not cause a great fitnah and evilness spreads and a full note should be made of the things which are being said at this conference and replied to at a later conference, this is necessary. I have even heard people attend GLM stage who say Ahlul Hadeeth have no fiqh. To their own people GLM say put a request in writing before you have a programme at the masjid and to outsiders such as these they allow to come, this is an issue of Gheerah and shamefulness.

We request that you explain to them and without doubt these people are upon ERROR. The common people need to be clear on these issues and stay away and not do anything that will cause a fitnah. Use hikmah within to change these people and remove them from the masjid and we are going to request them to leave the masjid.

We say to those people at [GLM] they are not worthy of running an Ahlul Hadeeth masjid or the fact may be that these poor ones maybe do not even know what the manhaj of Ahlul Hadeeth is either they have weak intellects or are being forced. They, whether it is Saeed or anyone else and inform them from me and without doubt this is what we will say that they are not worthy of spreading the dawah of Ahlul Hadeeth to the people because they mix the dawah of Ahlul Hadeeth with other methodologies.

CLICK HERE >>> <http://kiwi6.com/file/f841s3c9lq>

QUESTION 4

Questioner: What is the position on Tawfiq Chaudhry who is promoting Ahlul Bidah on his stage such as Deobandees, Asha'aree's, Ikhwaani's and is in actuality acting upon the pact he has signed by doing this. Can we say he is removed from the Salafee Manhaj and is he from Ahlul Bidah?

Shaikh Waseeullah Abbaas: **There is no doubt he is not upon the manhaj of the Salaf and you can declare this openly if this is the case.**

CLICK HERE >>> <http://kiwi6.com/file/zs7y088n34>

QUESTION 5

Questioner: Can we say Tawfiq Chaudhry and those like him then their manhaj is upon Bidah and they are innovators? Up until they do not **'make tawbah, rectify themselves and make islaah' (ayah)** then they are to be counted amongst Ahlul Bidah? Is this position correct?

Shaikh Waseeullaah Abbaas: **This means this poor one does not understand Manhaj of Ahlul Hadeeth and thinks one can do whatever they want, it should be known that Allaah says about Islam 'that the religion of islaam is for Allaah alone' and 'worship not except that you are sincere in worship to Allaah'.** No doubt such a Manhaj is Bida'ee (ie innovated) and such an individual will be labelled a MUBTADEE [open innovator] and upon this there is no doubt.

CLICK HERE >>> <http://kiwi6.com/file/36u08w4xhw>

Shaikh Waseeullaah Abbaas: **Whether it is Tawfiq Chaudhry or any other individual, anyone upon such a manhaj will be called a mubtadi as he is presenting a new manhaj to the people and he (Tawfiq) himself does not know the actual Manhaj of Islaam.**

CLICK HERE >>> <http://kiwi6.com/file/r2o4o1c7cy>

APPENDIX 1

The following information was sent out by GLM

Asalaamualaikum brothers **I myself heard a recording of shaykh Waseullah saying that the general Muslims should not attend the upcoming conference at GLM. This is separate to the one or brother Husnayn is referring to. The brother who called the shaykh this morning (Ie Sunday 1st Septmeber 2013) is my personal friend. He asked the shaykh did you say that we should not attend the conference. The shaykh said no I said the average people should not attend as they will be misguided as for the people of knowledge they should go and note their mistakes as refute them and bring their mistakes back to me. My friend then clarified by asking are you saying the average people should not go? The shaykh said yes they should not go as they can be misguided. My friend said and if a person has knowledge? The shaykh said he should go and note their mistakes**

As mentioned earlier our recording was verified AFTER the recording above, as the Shaikh Hafidhahullaah told us someone had called him, so

- (1) Kindly produce the recording,
- (2) And was the Shaikh's permission sought for this recording?